

God raised up several persons who themselves assumed this care, and who even taught the catechism to the children and to the new-comers, wherein they do as well as the missionaries,—because, having well understood our mysteries, they give to these the right turn in their own language, and do so with an admirable unction. As a result, the ignorant readily understand them, and are touched by them. When it is known that the new-comers are lodged in certain cabins, the missionaries are free from anxiety as regards the instruction of those people, for whole nights are gladly spent in instructing them.

During the long voyage which the Reverend Father fremin made to france, the devil increased his efforts, intending to profit by the affliction in which the father had now left his good children. He went away in the autumn of the present year; and, immediately after his departure, we heard it said that the iroquois had killed the captain of the louns, and that the blow had been dealt near the fort of chambly. Some forthwith accused the iroquois of the Sault mission, without reflecting that, in the same year, a christian savage of this mission, named Jaque, had delivered a loup from the fires of the iroquois. The loup was among the notables of his nation; and the iroquois risked his life for him, unbound him, and led him away to a cabin. He himself stood at the door of the cabin, the captive being seated quietly within; and this iroquois said that they should not come in to seize the captive unless they first killed him; that he would die for the defense of the peace concluded between the french and the iroquois, which the loup's death might end. The calumny that was cast upon the mission of the